



USPHA Sponsors
The 2009 US National Peruvian Horse Show

Official Entry Form
(MUST BE FILLED OUT AND SIGNED)

This entry blank constitutes an agreement that the person(s) making it and the horse(s) entered shall be subjected to the rules and regulations of the USPHA and the Grady County Fairgrounds. The undersigned certifies that every horse, rider and/or handler is eligible as entered and agrees for himself and his representative(s) to be bound by the By-Laws and rules of USPHA and the Grady County Fairgrounds. The undersigned certifies that he/she is the owner or owner's authorized agent for each horse listed hereon. It is further certified that the undersigned has read and is familiar with the Premium List in connection with the show and the USPHA Rules, Breed Standards, By-Laws and agrees to be bound by all rules, conditions and regulations including but not limited to those which discuss liability, risk, damage, injury, responsibility and indemnity. The undersigned, for him/herself, heirs, assigns, executors and administrators, waives, releases and discharges the USPHA the Grady County Fairgrounds, their officials, directors and employees from any and all injuries sustained by the undersigned including injury to or from animals and all claims of any kind or nature that might occur as a result of or arising from participation in this event. It is also certified there is no business relationship or conflict between the Owner or Agent and the Judge of the Show.

Signature of Owner/Agent: _____

Owner's Printed Name: _____

Street Address; _____

City: _____ **State:** _____ **Zip:** _____

Email: _____

Telephone: _____ **Fax:** _____

Consent

I hereby consent to the entry of my child _____ in the horse show and certify that I have read the foregoing representations and statements that the same may be deemed a part hereof, and hereby accept responsibility there under for the participation of said minor.

Child's Date of Birth: _____

Signature of Parent/Guardian: _____

I hereby acknowledge that I have no conflict of interest with the Judge(s) of this show.

Signature of Owner /Agent: _____ **Date:** _____

Print Name of Owner: _____

Declaration of Amateur Status

I have read the requirements for Amateur Status in the USPHA Blue Book of Showing and declare that I am qualified to show as an Amateur in this show. I understand I will not be allowed to compete in Professional-Only Classes.

Signature of Amateur Competitor: _____ **Date:** _____

Declaration of Professional Status

I have read the requirements for Professional Status in the USPHA Blue Book of Showing and declare that I am qualified to show as a Professional in this show. I understand I will not be allowed to compete in Amateur-Only Classes.

Signature of Professional Competitor: _____ **Date:** _____

Stall Request Form

Ranch Name : _____ Phone: _____

Owner's Name: _____

Would like to be stalled close to: _____

Arrival Date/Time: _____ / _____

Departure Date: _____

Number of Horse Stalls: _____ Tack Stalls: _____

You will receive one bag of Bedding for each horse stall. Additional bags are available at \$7.50 per bag.

I would like to include an End stall if available _____

We will make every effort to accommodate everyone. Requests will be based on date received and complete payment.

Show Fees

Number of Classes		Amount
_____	Entry at \$ 35.00 Per Class	\$ _____
_____	Juniors at \$20.00 Per Class	\$ _____
Number of Horses xxxx	Late Fee \$10.00 Per Horse	\$ <u>xxxxxxxxxx</u>
Tack Stalls _____	\$65.00 Per Stall	\$ _____
Horse Stalls _____	\$65.00 Per Stall	\$ _____
Early Stalls _____	\$20.00 Per Stall	\$ _____
Additional Horse Bedding _____	\$7.50 Per Bag	\$ _____
Office Fee	per entry form	\$ <u>5.00</u>
Drug Testing Fee, per horse _____	\$5.00 per horse	\$ _____
Security Fee, per horse _____	\$5.00 per horse	\$ _____
I want to sponsor class(s) _____	Class Sponsorships	\$ _____
Type of Advertising _____		\$ _____
Total Amount Enclosed		\$ _____

Make all checks payable to USPHA and mail to PO Box 249 Morrison, CO 80465

United States Peruvian Horse Association

Grady County Fairgrounds

October 24-25 2009

Mail Entries to
 USPHA
 PO Box 249
 Morrison CO 80465
 Make Checks Payable to USPHA
 NAME:

Entry Dead Line October 10, 2009
 If you are not a Member, Please Join!
 Membership Application Enclosed

Phone	Membership in USPHA	YES	NO
RANCH NAME		Contact Person	
ADDRESS		PHONE	
City		State	Zip

Official Use	Name of Horse	Sex	Class #	Rider/Handler	Fee
	Registry	Registration #	Date of Birth		
	Sire	Dam			

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PLEASE PRINT OR TYPE EXACT SIGNATURES-ENTRY MUST HAVE REGISTERED NAME AND NUMBER
ONLY ONE OWNER PER ENTRY

Total of Above