



U S P H A

United States Peruvian Horse Association

Approved Trail Rides, Parades, Exhibitions & Demonstration PARTICIPATION FORM

MAIL TO: USPHA - P.O. Box 249 - Morrison, CO. 80465 Tele: 303-697-9567 USPHA.NET

I, \_\_\_\_\_, participated in a trail ride \_\_\_\_\_, parade \_\_\_\_\_, exhibition \_\_\_\_\_, or demonstration \_\_\_\_\_, covering \_\_\_\_\_ miles (if applicable), on \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_, on my registered Peruvian horse, \_\_\_\_\_ No. \_\_\_\_\_.

TRAIL RIDES

I placed as follows:

Special Award \_\_\_\_\_
1st Place \_\_\_\_\_
2nd Place \_\_\_\_\_
3rd \_\_\_\_\_
4th \_\_\_\_\_
5th \_\_\_\_\_
Participant \_\_\_\_\_

PARADES

I, we, placed as follows:

Special Award \_\_\_\_\_
1st Place \_\_\_\_\_
2nd Place \_\_\_\_\_
3rd \_\_\_\_\_
4th \_\_\_\_\_
5th \_\_\_\_\_
Participant \_\_\_\_\_

EXHIBITIONS & DEMO'S

I, we, placed as follows:

Special Award \_\_\_\_\_
1st Place \_\_\_\_\_
2nd Place \_\_\_\_\_
3rd \_\_\_\_\_
4th \_\_\_\_\_
5th \_\_\_\_\_
Participant \_\_\_\_\_

(Signature of Participant)

(Signature of Event Official)

Note: This form is due by January 31 of the year following participation in qualifying activities.

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